

Approved to use  
Security fund for this  
Purchase NOT Tech Fund

**Approved**  
Commissioners Court

SEP 12 2016

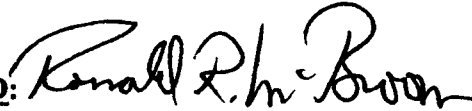
**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Judge Ronald McBroom  
**TODAY'S DATE:** 08/05/2016

**DEPARTMENT:** JP1

**SIGNATURE OF DEPARTMENT HEAD:**



**REQUESTED AGENDA DATE:** Next available

**SPECIFIC AGENDA WORDING:** Approval for purchase of Taser and accessories from Tech Fund for Constable.

**PERSON(S) TO PRESENT ITEM:**

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:**

**ACTION ITEM:** \_\_\_\_\_

**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date \_\_\_\_\_

# TASER International

Protect Life. Protect Truth.

17800 N 85th St.  
 Scottsdale, Arizona 85255  
 United States  
 Phone: (800) 978-2737  
 Fax:

**Matt Wylie**  
 (817) 556-6163  
 (817) 556-6868  
 mwylie@johnsoncountytexas.org



## Quotation

Quote: Q-70368-1  
 Date: 5/20/2016 1:45 PM  
 Quote Expiration: 6/20/2016  
 Contract Start Date\*: 5/20/2016  
 Contract Term: 1 year

**AX Account Number:**  
 459921

**Bill To:**  
 Johnson County Constable Precinct 1  
 Johnson County Purchasing  
 1102 E. Kilpatrick, Ste B  
 Cleburne, TX 76031  
 US

**Ship To:**  
 Matt Wylie  
 Johnson County Constable Precinct 1  
 425 W. Chambers  
 Cleburne, TX 76033  
 US

SALESPERSON	PHONE	EMAIL	DELIVERY METHOD	PAYMENT METHOD
Sam Phillips	480-463-2132	sphillips@taser.com	Fedex - Ground	Net 30

\*Note this will vary based on the shipment date of the product.

### Hardware

QTY	ITEM #	DESCRIPTION	UNIT PRICE	TOTAL BEFORE DISCOUNT	DISCOUNT (\$)	NET TOTAL
1	11002	HANDLE, BLACK, CLASS III, X26P	USD 931.45	USD 931.45	USD 0.00	USD 931.45
1	11501	HOLSTER, BLACKHAWK, RIGHT, X26P	USD 55.11	USD 55.11	USD 0.00	USD 55.11
1	11010	XPPM, BATTERY PACK, X26P	USD 65.72	USD 65.72	USD 0.00	USD 65.72
<b>Hardware Total Before Discounts:</b>						USD 1,052.28
<b>Hardware Net Amount Due:</b>						USD 1,052.28
<b>Subtotal</b>						USD 1,052.28
<b>Estimated Shipping &amp; Handling Cost</b>						USD 14.73
<b>Grand Total</b>						USD 1,067.01

**TASER International, Inc.'s Sales Terms and Conditions  
for Direct Sales to End User Purchasers**

By signing this Quote, you are entering into a contract and you certify that you have read and agree to the provisions set forth in this Quote and TASER's Master Services and Purchasing Agreement posted at [www.taser.com/legal](http://www.taser.com/legal). You represent that you are lawfully able to enter into contracts and if you are entering into this agreement for an entity, such as the company, municipality, or government agency you work for, you represent to TASER that you have legal authority to bind that entity. If you do not have this authority, do not sign this Quote.

Signature: Ronald R. McBroom Date: 8.18.16  
Name (Print): RONALD R. McBROOM Title: FP  
PO# (if needed): \_\_\_\_\_

Quote: Q-70368-1

Please sign and email to Sam Phillips at [sphillips@taser.com](mailto:sphillips@taser.com) or fax to

THANK YOU FOR YOUR BUSINESS!

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